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✓ 3-14-67
DEATHERWOOD, WALKER, JOES & HANN

56 PAGE 188
STATE OF SOUTH CAROLINA

MORTGAGE

DAVID A. JONES
278:16
TO

C. DOUGLAS WILSON & CO.

RECORDED AND CANCELLED OF RECORD
22 MAY 07 1967

RECEIVED AND PROPERLY INDEXED IN
BOOK 355

Greenville County, S. C.

R.M.C.

3-15-67
State of South Carolina
Greenville County
David A. Jones
278:16

STATE OF SOUTH CAROLINA

Witness *William Johnson*

Witness *Mae Nansen*

Signed and sealed in the presence of:

BY: *James P. Case* JAMES P. CASE, ASSISTANT SECRETARY

BY: *James S. Sanford* JAMES S. SANFORD, VICE PRESIDENT

PAID IN FULL

SUPPLY COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION

day of November, 1967

Witness *Nancy P. Case*

Witness *David A. Jones*

Witness *David A. Quattlebaum, III*

Witness *Nancy P. Case*

Witness *David A. Jones*

Witness *David A. Quattlebaum, III*

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